**2017年秋季從舊約先知到教會見證**

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**課程簡介/課程目標：正如中國古籍分經、史、子(諸子十幾家)、集(文學作品)四大類，聖經也可以分為經(五經)、史(約書亞記到以斯帖記等十二卷書)，子(大小先知書)，集(詩歌智慧書)。本課程藉研究大小先知書(子)的歷史背景和角色、每本先知書獨特的資訊、與聖經其他經卷的關係，來瞭解先知為何、如何在其特定的文化環境中，宣講其跨越時空之真理，並藉之對二十一世紀的華人，傳揚神那不改變的救贖計畫。**

***預定進度*：(2-5pm; 每次多上10分鐘)**

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| **日期** | **課程主題** | **作業** |
| **9/27** | **先知書導論、賽1-23章** | **大報告題目分配** |
| **10/4** | **中秋節** |  |
| **10/11** | **以賽亞書24-66章** | **經文考試** |
| **10/18** | **耶利米書、哀歌** | **經文考試;大報告提案email** |
| **10/25** | **以西結書** | **經文考試** |
| **11/1** | **但以理書** | **經文考試** |
| **11/8** | **何西阿書** | **經文考試** |
| **11/15** | **約珥、阿摩司書** | **經文考試** |
| **11/22** | **神學講座** |  |
| **11/29** | **俄巴底亞書、約拿書** | **經文考試** |
| **12/6** | **彌迦書、那鴻書** | **經文考試** |
| **12/13** | **哈巴谷、西番雅** | **經文考試，繳交一篇講章** |
| **12/20** | **哈該書、撒迦利亞書** | **經文考試** |
| **12/27** | **溫書假** |  |
| **1/3** | **撒迦利亞書、瑪拉基書、講章分享** | **經文考試，繳交報告** |
| **1/10** | **期末考，作業分享** | **繳交讀書進度表** |

***作業*：**

**A. 閱讀專書(見下面，25分)。**

**B. 報告(35分)，題目如下(10/18以前大報告提案email 給老師)，共6頁(內涵一篇講章或屬靈信息)。目的：訓練看註釋書、期刊和導論書來解決將來先知書的難題—範例另給。聯合解經(至少要引用三本英文參考書，如附)或期刊(用footnote, 而非endnote)，該卷書的結構、要字....所浮現的神學主題或爭議題目。以為解經性講道鋪路. 並留意找出有爭議的解經問題(如教義, 聖經其他經文之引用), 附上自己的看法及理由。最後半頁為神學/牧養反思。共6頁。**

**C.講道大綱一篇(10分)：寫出講道大綱(含題目、主題[main proposition]、及解釋補充該主題的附點[sub-points]),請參範例(email)，最多兩頁。**

**D. 經文考試(20分)：每次考預備上課該卷先知書的扼要題目—目標，預備熟習該卷書，好瞭解經文中的神學信息。題目如：葡萄園之歌出現在以賽亞書\_\_章。**

**E. 期末考(10分)：講義，20題，填充題**

**E. 出席(缺席一小時扣一分; 特殊理由需請假)**

**閱讀**

1. **吳獻章，《以賽亞書卷二》，自選80頁。**
2. **吳獻章，《以賽亞書卷三》，自選80頁。**
3. **吳獻章，《以賽亞書卷四》，自選80頁。**
4. **吳獻章，《獅子坑中的職場戰士》，自選120頁。**
5. **吳獻章，《約拿書註釋：其實你不懂我的心》。道聲，2013年; 自選120頁。**
6. **吳獻章，《何西阿書註釋：何日君再回》。道聲，2015年。自選120頁**

**或(下面2種選擇一種)：**

1. **Bullock, C. Hassel. *An Introduction to the Old Testament Prophetic Books*. Moody Press, 1986，pp. 11-124;165-184;215-226; 254-262; 301-343(共198頁)**

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**報告題目(題目可以自己找，但需經老師同意)**

1. **探討為何以賽亞蒙召的經文在第六章？給傳道人/信徒何種啟示？**
2. **從賽13~23章列邦列國之書給華人教會怎樣的啟示？**
3. **從賽24~27章的末世論給信徒怎樣的啟示？**
4. **從以賽亞和希西家的關係，可以給職場信徒與老闆的互動，怎樣啟示？**
5. **從賽38的禱告，分析中年危機與轉機。**
6. **從賽54章中的末世論，來探討教會的宣教盲點與轉化？**
7. **從以賽亞書第四個僕人之歌，給傳道人/信徒怎樣的啟示？**
8. **從賽60~62章所敘述榮耀的城，給傳道人/信徒怎樣的啟示？**
9. **從以賽亞書看新約的基督論。**
10. **從耶利米書1章與全書的關連，來探討傳道人蒙召和事奉的關連。**
11. **從耶利米勸君王投降的經文敘述，來看教會與國家間的關係。這給我們怎樣啟示？**
12. **從耶利米所預言的「新約」，看其與摩西的「舊約」之異同。**
13. **探討以西結特殊的屬靈經歷。其給靈恩運動怎樣的反思？**
14. **從以西結33-36章來給傳道人和職場信徒領導的怎樣的角色定位、警惕。**
15. **從以西結如何用比喻來寓道，給傳道人怎樣的啟示？**
16. **從以西結其人其事和資訊，給移民的信徒怎樣的啟示？**
17. **但以理書其人和事奉，給職場信徒怎樣的啟示？**
18. **但以理書給領導者怎樣的啟示？**
19. **從但以理書看巴比倫帝國的敗落原因，這給我們什麼啟示？**
20. **從但以理書看瑪代波斯帝國的興衰原因，這給我們什麼啟示？**
21. **從但以理書看希臘帝國的興衰原因，這給我們什麼啟示？**
22. **從但以理和三友，給移民的信徒怎樣的啟示？**
23. **何西阿書可以當代教會和傳道人怎樣的警戒？**
24. **探討歌篾和何西阿的婚姻關係所引發的神學問題。**
25. **從何西阿和歌篾的關係，探討上帝與以色列、基督和教會是寓意解？或預表解？**
26. **何西阿書11:1和太2:15來看，新舊約引用的原則在哪？**
27. **何西阿書可以給婚姻輔導帶出怎樣的啟示？**
28. **何西阿書給後現代家庭怎樣的啟示？**
29. **從何西阿書看教牧本身關於婚姻方面的倫理。**
30. **從何西阿書看教牧的牧養婚姻倫理。**
31. **從何西阿書寫婚後或離婚、或再婚手冊。**
32. **分析阿摩司書第9章文學特徵(處理其中一爭議)與神學主題。**
33. **彌迦書五章與新約的應驗，並其給當今華人信徒怎樣的啟示？**
34. **約拿逃離神命的可能原因和真正原因。**
35. **約拿書給當今華人的宣教，帶來怎樣的啟示？**
36. **探討撒迦利亞書中的牧人，並其(和耶利米)在新約的引用。**
37. **詮釋撒迦利亞書的(一)異象，並其應驗。**
38. **從新約的基督論看撒迦利亞書。**
39. **從新約的末世論看撒迦利亞書。**
40. **從新約和哈巴谷書看「因信稱義」。**
41. **瑪拉基書給當今信徒怎樣的啟示(地位、金錢、婚姻…..)？**