中華福音神學院‧教牧博士科、宣教博士合開 課程簡介

|  |  |
| --- | --- |
| 課 程 名 稱 | 普世宣教與世界觀（4學分）Global Mission and Worldview |
| 上 課 日 期 | 　　2020年1月6-10日 (週一至週五，Mon-Fri) |
| **課程簡介** |
| **課程簡介：**Exploration of the role of honor and shame in Scripture and ministry models used in global missions. The big question for this course is, how well do your ministry models match the worldview of the host culture?**課程目標**As a result of the class interactions, course readings, class participation and an original case study, the student should have:1. *Greater understanding of:*

1. The role of honor and shame in Scripture, global missions, and worldview.2. The need for a clearer grasp of an assumed value system. 3. Analyzing evangelism and discipleship models from a values perspective. 4. How the use of honor and shame influences evangelism and discipleship.1. *Increased skill to:*

1. Identify the distinctives between four value systems.2. Articulate the role of honor and shame in student’s ministry models.3. Evaluate present ministry models used by the student.4. Use intentionally designed ministry models. 1. *Sensitized attitude of:*

1. The need to articulate the distinctives of the four values systems.2. The importance of honor and shame in ministry models.3. A personal need to perceive ministry through the four value systems.4. A personal need to adjust current ministry models so they fit the host culture’s worldview. |
| **授課教師簡介** |
| **Tom Steffen** (Biola大學跨文化博士)現任：Biola大學跨文化研究榮譽退休教授曾任：American Society of MissiologyNorth American Society of Church GrowthEvangelical Missiologial Society (Executive Vice President, 2000-2005)邱顯正 (Biola大學跨文化博士)現任：華神宣教學助理教授、宣教中心主任曾任：中華威克理夫翻譯會宣教士、秘書長、國際董事會副主席 |
| **課程要求** |
| * **課前作業：(2020年1月7日前繳交)**

 照老師的要求。* **課後報告：(2020年5月7日前繳交)**

　　　照老師的要求　　　　　　　（3000字）(85%)（要求及格式將會於上課時詳細說明。選題及大綱須先得講師核准）**課程要求*****All Students will:***  1) **read** Muller, Roland, *Honor & Shame: Unlocking the Door,* Xlibris Corp, 2013.2) **write** a book review on Muller’s book: provide the following: **a)** author(s) background, title, publisher, date; **b)** big idea; **c)** best chapter (why?); **d)** best quotes with page numbers; **e)** best illustration; **f)** best idea; g**)** most controversial idea; h**)** best (ahah) take away; i**)** and the score is? Point the book (10 [highest] – 1 [lowest], and discuss why you gave it. 3) read Georges, Jason. *The 3D Gospel: Ministry in Guilt, Shame, and Fear Cultures*. Amazon Digital Services, Inc., 2004.4) Read Mischke, Warner. *The Global Gospel,* 2015.**5) write the theme of the Bible in 2-3 sentences**5) **sketch or photograph of a honor-shame situation**6) Collect two proverbs from the host culture and identify their meaning in relation to honor and shame.**7) Select two proverbs from the Bible and identify their meaning in relation to honor and shame.**6) will individually, or as a team, **write a major paper** **with emphasis on honor and shame.** **7) Class presentations on final day should include:****What stood out to you this week?****What are the implications for a ministry model you are presently using?** **Present a brief overview of your ministry model.** **Identify all values systems within the model.** **Identify the strengths and weaknesses of your model in relation to honor and shame.** **Propose changes to strengthen the model in relation to honor and shame.** **This can become your final paper if you like.** |
| **指定閱讀書目或文獻** |
| ★華神書房代購，請洽華神校園書房e-mail: bksces@campus.org.tw; 886-2-23659151#216★　Steffen, Tom A. |
|  |
| ***Honor and Shame Starter Bibliography*****See:** honorshame.com – Honor-Shame Research BibliographyAdkins, Arthur 1960 *Merit and Responsibility: A Study in Greek Values.* Oxford: Oxford University Press.Appiah, Kwame Anthony 2011 *The Honor Code: How Moral Revolutions Happen.* Norton & Company.Bailey, Kenneth E. 1983 *Poet and Peasant and through Peasant Eyes: A Literary-Cultural Approach to the Parables in Luke.* Eerdmans.Baker, M. D. and J. B. Green 2011 *Recovering the Scandal of the Cross: Atonement in New Testament and Contemporary Contexts*. IVP.Barclay, John M. G. 2015 *Paul & the Gift.* Grand Rapids, MI: Wm. B. Eerdmans Publishing Co.Barton, Carlin A. 2001 *Roman Honor: The Fire in the Bones.* Los Angeles, CA: University of California Press.Benedict, Ruth 1946/ 2006 *The Chrysanthemum and the Sword: Patterns of Japanese Culture.* Houghton Mifflin Company.Brown, Brene “Listening to Shame.” Online:; <http://www.ted.com/talks/brene_brown_listening_to_shame>. “The Power of Vulnerability.” Online: <http://www.ted.com/talks/brene_brown_on_vulnerability>. 2008 *I though It Was Just Me (But It Isn’t).* New York: Gotham.Brown, Ryan 2016 *Honor Bound: How A Cultural Ideal Has Shaped the American Psyche*. Oxford University Press.Caine, Christine. 2016 *Unashamed: Drop the Baggage, Pick Up Your Freedom, Fulfill Your Destiny*. Zondervan.Chiang, Samuel E. and Grant Lovejoy, eds.2015 *Beyond Literate Western Contexts: Honor & Shame and Assessment of Orality Preference.* Hong Kong: Capstone Enterprises Ltd.Crook, Zeba, A 2004 *Reconceptualizing Conversion: Patronage, Loyalty, and Conversion in the Religions of the Ancient Mediterranean.* Berlin, Germany: Walter de Gruyter.Deonna, Julien A., Raffaele Rodogno, and Fabrice Teroni 2012 *In Defense of Shame: The Faces of an Emotion*. Oxford University Press.deSilva, David Arthur 1995 *Despising Shame: Honor Discourse and Community Maintenance in the Epistle to the Hebrews.* Scholars Press. 1999 *Bearing Christ Reproach: The Challenge of Hebrews in an Honor Culture.* D & F Scott Publishers. 2000 *Honor, Patronage, Kinship & Purity: Unlocking New Testament*. IVP. 2009 *The Hope of Glory: Honor, Discourse and New Testament Interpretation.* Wipf & Stock. 2012 *The Letter to the Hebrews in Social-Scientific Perspective. Cascade Companions.* Eugene, OR: Cascade Books.Douglas, Mary 1969 *Purity and Danger.* Routledge & Kegan Paul. (I have a download)Elder, Robert 2016 *The Sacred Mirror: Evangelicalism, Honor, and Identity in the Deep South, 1790-1860.* The University of North Carolina Press.Elliott, John Hall 2007 *Conflict, Community, and Honor: 1 Peter in Social-Scientific Perspective*. Cascade Books.Finney, Mark T. 2012 *Honour and Conflict in the Ancient World: 1 Corinthians in Its Greco-Roman Social Setting*. T & T Clark.Flanders, Christopher L.2011*About Face: Rethinking Face for 21st Century Mission*. PICKWICK.Forrester, John A. 2010 *Grace for Shame: The Forgotten Gospel*. Pastor’s Attic Press.Gilmore, E. E., ed. 1987 *Honor and Shame and the Unity of the Mediterranean*. American Anthropological Association.Georges, Jason 2014 *The 3D Gospel: Ministry in Guilt, Shame, and Fear Cultures*. Amazon Digital Services, Inc.Georges, Jason and Mark D. Baker 2016 *Ministering in Honor-Shame Cultures: Biblical Foundations and Practical Essentials.* IVP.Green, Joel B. and Mark D. Baker 2000 *Recovering the Scandal of the Cross: Atonement in New Testament & Contemporary Contexts.* IVP.Hellerman, Joe 2013 *Embracing Shared Ministry: Power and Status in the Early Church and Why It Matters Today.* Grand Rapids, MI: Kregal Ministry.Hickes, Donna. 2011 *Dignity: The Essential Role It Plays in Resolving Conflict.* Yale University Press.Jamieson, Philip D.  2016 *The Face of Forgiveness: A Pastoral Perspective of Shame and Redemption*. IVP Academic.Jewett, Robert 2007 *Romans: A Commentary.* Fortress Press.Jewett, Robert, ed. 2011 *The Shame Factor: How Shame Shapes Society.* Cascade Books.Johnson, Laurie M., Demetriou, Dan, eds. 2016 *Honor in the Modern World.* Lexington Books.Johnson, Lyman L. and Sonya Lipsett-Rivera, eds.  1998 *The Faces of Honor in Colonial Latin America*. University of New Mexico Press.Kraus, Norman C. 2004 *Jesus Christ our Lord: Christology from A Disciple’s Perspective.* Eugene, OR: Wipf & Stock. Laniak, T. K. 1998 *Shame and Honour in the Book of Esther.* SBLDS 165; Atlanta: Scholars Press.Lendon, Jon E. 1997 *Empire of Honour: The Art of Government in the Roman World.* Oxford University Press.Leverenz, David. (2012). *Honor Bound: Race and Shame in America*. Rutgers University Press.Malina, Bruce J. 2001 *The New Testament World: Insights from Cultural Anthropology*. Westminster John Knox.Malina, Bruce J. and J. Pilch  2006 *Social Science Commentary on the Letters of Paul.* Fortress.Malina, Bruce J. and Richard L. Rohrbaugh  1998 *Social Science Commentary on the Gospel of John.* Fortress Press. 2002 *Social Science Commentary on the Synoptic Gospels.* Augsburg Books. 2006 *Social Science Commentary on the Letters of Paul.* Fortress Press.Mann, Alan 2015 *Atonement for A Sinless Society.* Eugene, OR: Cascade Books.Marohl, Matthew J. 2008 *Joseph’s Dilemma: “Honor Killing” in the Birth Narrative of Matthew.* Cascade Books. Mauss, Marcel 1990 *The Gift: The Form and Reason for Exchange in Archaic Societies.* New York: W. W. Norton.Mischke, Werner 2014 *The Global Gospel: Achieving Missional Impact in Our Multicultural World*. Muller, Roland 2000 *Honor & Shame: Unlocking the Door,* Xlibris Corp.Musk, Bill A. 1995/ 2005 *Touching the Soul of Islam: Sharing the Gospel in Muslim Cultures.* Monarchs Books.Neyrey, Jerome H. 1991 *The Social World of Luke-Acts: Models for Interpretation.* Hendrickson. 1998 *Honor and Shame in the Gospel of Matthew.* Westminster John Knox. 2009 *The Gospel of John in Cultural and Rhetorical Perspective.* Eerdmans.Noble, Lowell Lappin 1975 *Naked and Not Ashamed: An Anthropological, Biblical, and Psychological Study of Shame.* Jackson Printing. Pattison, Stephen 2000 *Shame: Theory, Therapy, Theology*. Cambridge University Press.Peristiany, J. G. and Julian Pitt-Rivers 2005 *Honor and Grace in Anthropology*. Cambridge, UK: Cambridge University Press.Persons, Larry S. 2016 *The Way Thais Lead: Face as Social Capital*. Silkworm Books.Plitch, John J., ed. 2002 *Social Science Models for Interpreting the Bible: Essays by the Context Group in Honor of Bruce J. Malina.* Leiden: Brill.Pitt-Rivers, Jullian 1963 *Mediterranean Countrymen; Essays in the social anthropology of the Mediterranean.* Paris: Mouton.Sanghera, Jasvinder 2007 *Shame.* London: Hodder & Stoughton. Schirrmacher, Thomas 2013 *Culture of Shame / Culture of Guilt: Applying the Word of God in Different Situations.* Theological Commision of the World Evangelical Alliance, Vol. 6.Sommers, Tamler.  2018 *Why Honor Matters*. New York, NY: Basic Books. Stegemann, Wolfgang, Bruce J. Malina & Gerd Theissen, eds. 2002 *The Social Setting of Jesus and the Gospels.* Fortress. Stockitt, Robin  2012 *Restoring the Shamed: Towards a Theology of Shame.* Eugene, OR: Cascade Books.Tangney, June Price and Ronda L. Dearing 2002 *Shame and Guilt.* New York, NY: The Guilford Press.Ting-Toomey, Stella, ed. 1994 *The Challenge of Facework: Cross-Cultural and Interpersonal Issues.* State University of New York Press.Watson, David F. 2010 *Honor Among Christians: The Cultural Key to the Messianic Secret.* Minn, MN: Fortress Press.Welch, E. T. 2012 *Shame Interrupted: How God Lifts the Pain of Worthlessness and Rejection.* Greensboro, NC: New Growth Press.Mischke, Werner 2014 *The global gospel: Achieving missional impact in our multicultural world*. Scottsdale, AZ: Mission ONE.Wu, Daniel 2016 *Honor, Shame, and Guilt: Social-Scientific Approaches to the Book of Ezekiel*. Eisenbrauns.Wu, Jackson 2013 *Saving God’s Face: A Chinese Contextualization of Salvation through Honor and Shame.* (EMS Dissertation Series). Pasadena, CA: William Carey Library. 2019 *Reading Romans with Eastern Eyes: Honor and Shame in Paul’s Message and Mission.* IVP Academic. Yep, Jeanette et al 1998 *Following Jesus Without Dishonoring Your Parents.* InterVarsity Books.**Helpful Sources:**Wheaton 2017 conference: https://www.youtube.com/playlist?list=PLg\_VzVwXw5LP57QPa7Kyde4rIa4viUTmqhttp://www.missionfrontiers.org/issue/archive/the-power-of-honor[www.honorshame.com](http://www.honorshame.com)http://orality.net/web-linksHonorEthics.org<http://wernermischke.org/>Thailand sources: OMF: http://omf.org/thailand/tag/orality/Chiang Mai Orality network, (Simply the Story): http://www.chiang-mai-orality.net |